ᠬᠦᠷᠡᠯ ᠣᠨ ᠦᠶ᠎ᠡ ᠶᠢᠨ ᠣᠷᠣᠰᠢᠭᠤᠯᠭ᠎ᠠ ᠲᠠᠬᠢᠯᠭ᠎ᠠ ᠶᠢᠨ ᠴᠣᠭᠴᠠᠯᠠᠪᠤᠷᠢ ᠪᠠᠢᠢᠭᠤᠯᠤᠮᠵᠢ
ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠮᠣᠩᠭ᠋ᠣᠯ ᠤᠯᠤᠰ ᠤᠨ ᠪᠠᠷᠠᠭᠤᠨ᠂ ᠲᠥᠪ ᠬᠡᠰᠡᠭ ᠪᠣᠯᠤᠨ ᠬᠡᠨᠲᠡᠢ ᠠᠢᠢᠮᠠᠭ ᠤᠨ ᠪᠠᠷᠠᠭᠤᠨ ᠬᠡᠰᠡᠭ᠂ ᠰᠦᠬᠡᠪᠠᠭᠠᠲᠤᠷ ᠠᠢᠢᠮᠠᠭ ᠤᠨ ᠬᠤᠶᠢᠳᠤ ᠬᠡᠰᠡᠭ ᠡᠴᠡ ᠪᠠᠷᠠᠭᠤᠨᠰᠢ ᠨᠡᠢᠢᠲᠡ ᠨᠤᠲᠤᠭ ᠢ ᠬᠠᠮᠤᠷᠬᠤ ᠲᠡᠳᠦᠢ ᠦᠭᠡᠢ ᠬᠢᠯᠢ ᠵᠠᠯᠭᠠᠭ᠎ᠠ ᠣᠷᠣᠰ ᠬᠣᠯᠪᠣᠭᠠᠨ ᠤ ᠤᠯᠤᠰ ᠤᠨ ᠪᠦᠷᠢᠯᠳᠦᠬᠦᠨ ᠳᠣ ᠪᠠᠭᠳᠠᠬᠤ ᠪᠤᠷᠢᠶᠠᠳ ᠤᠯᠤᠰ᠂ ᠲᠦᠸᠠ ᠤᠯᠤᠰ᠂ ᠠᠯᠲᠠᠢ ᠤᠯᠤᠰ ᠤᠨ ᠨᠤᠲᠤᠭ ᠳᠡᠪᠢᠰᠬᠡᠷ᠂ ᠪᠦᠭᠦᠳᠡ ᠨᠠᠢᠢᠷᠠᠮᠳᠠᠬᠤ ᠬᠢᠲᠠᠳ ᠠᠷᠠᠳ ᠤᠯᠤᠰ ᠤᠨ ᠰᠢᠩᠵᠢᠶᠠᠩ ᠤᠨ ᠬᠤᠶᠢᠳᠤ ᠬᠡᠰᠡᠭ ᠲᠣ ᠲᠠᠷᠬᠠᠭᠰᠠᠨ ᠪᠠᠢᠢᠨ᠎ᠠ᠃ ᠲᠠᠷᠬᠠᠯᠲᠠ ᠶᠢᠨ ᠲᠥᠪ᠂ ᠰᠤᠶᠤᠯ ᠤᠨ ᠭᠣᠯᠣᠮᠲᠠ ᠨᠢ ᠮᠣᠩᠭ᠋ᠣᠯ ᠠᠯᠲᠠᠢ ᠶᠢᠨ ᠪᠥᠰᠡ ᠨᠤᠲᠤᠭ ᠶᠤᠮ᠃ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠶᠡᠬᠡ ᠪᠠᠭ᠎ᠠ ᠭᠣᠣᠯ ᠮᠥᠷᠡᠨ᠂ ᠨᠠᠭᠤᠷ ᠤᠨ ᠰᠠᠪᠠ ᠬᠥᠨᠳᠡᠢ ᠭᠠᠵᠠᠷ ᠲᠤ ᠶᠡᠬᠡᠪᠴᠢᠯᠡᠨ ᠪᠦᠯᠦᠭᠯᠡᠨ ᠪᠠᠢᠢᠷᠢᠯᠠᠬᠤ ᠪᠣᠯᠪᠠᠴᠤ ᠭᠠᠭᠴᠠ ᠨᠢᠭᠡ ᠪᠡᠷ ᠢᠶᠡᠨ ᠲᠣᠬᠢᠶᠠᠯᠳᠣᠬᠤ ᠨᠢ ᠪᠤᠢ᠃
XIX ᠵᠠᠭᠤᠨ ᠤ ᠰᠡᠭᠦᠯᠴᠢ ᠡᠴᠡ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠭᠡᠳᠡᠭ ᠦᠭᠡ ᠶᠢ ᠭᠠᠳᠠᠭᠠᠳᠤ ᠶᠢᠨ ᠠᠶᠠᠯᠠᠭᠴᠢ᠂ ᠰᠤᠳᠤᠯᠤᠭᠠᠴᠢᠳ ᠲᠡᠮᠳᠡᠭᠯᠡᠨ ᠠᠪᠤᠭᠰᠠᠨ ᠪᠠᠢᠢᠨ᠎ᠠ᠃ ᠢᠩᠭᠢᠬᠦ ᠳᠣ ᠪᠡᠨ ᠤᠭ ᠦᠭᠡ ᠶᠢ 《ᠬᠢᠷᠭᠢᠰ》 +》 ᠡᠭᠦᠷ》 ᠪᠤᠶᠤ 《ᠬᠢᠷᠭᠢᠰ》 +》 ᠬᠡᠭᠦᠷ》 ᠭᠡᠰᠡᠨ ᠪᠠᠢᠢᠳᠠᠯ ᠢᠶᠠᠷ ᠵᠠᠳᠠᠯᠤᠨ ᠲᠠᠢᠢᠯᠪᠤᠷᠢᠯᠠᠵᠤ ᠪᠠᠢᠢᠵᠠᠢ᠃ ᠲᠡᠢᠢᠮᠦ ᠡᠴᠡ ᠴᠤ
ᠨᠠᠶᠢᠲᠡ ᠶᠢᠨ ᠲᠤᠭᠠᠯᠠᠯ ᠤᠨ IX ᠵᠠᠭᠤᠨ ᠤ ᠦᠶ᠎ᠡ ᠳᠣ ᠬᠣᠯᠪᠣᠭᠣᠳᠠᠬᠤ ᠻᠢᠷᠭᠢᠽ ᠤᠯᠤᠰ ᠤᠨ ᠨᠡᠷᠡᠲᠡᠢ ᠬᠠᠮᠢᠶᠠᠲᠠᠢ ᠮᠡᠲᠦ ᠪᠡᠷ ᠣᠢᠢᠯᠠᠭᠠᠭᠳᠠᠵᠤ ᠪᠠᠢᠢᠪᠠ᠃ ᠦᠨᠡᠨ ᠳᠣ ᠪᠡᠨ ᠡᠨᠡ ᠳᠤᠷᠠᠰᠬᠠᠯ ᠬᠢᠷᠭᠢᠰ ᠪᠤᠶᠤ ᠻᠢᠷᠭᠢᠽ ᠲᠡᠢ ᠣᠭᠲᠣ ᠬᠣᠯᠪᠣᠭ᠎ᠠ ᠦᠭᠡᠢ᠂ ᠲᠡᠳᠡᠨ ᠡᠴᠡ ᠳᠠᠷᠤᠢ ᠮᠢᠩᠭ᠋ ᠠ ᠭᠠᠷᠤᠢ ᠵᠢᠯ ᠦᠨ ᠡᠮᠦᠨᠡᠬᠢ ᠦᠶ᠎ᠡ ᠳᠣ ᠬᠣᠯᠪᠣᠭᠳᠠᠬᠤ ᠶᠤᠮ᠃ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠨᠢ ᠣᠪᠣᠭᠣᠷ ᠴᠢᠯᠠᠭᠤᠨ ᠳᠠᠷᠤᠭᠠᠰᠤ ᠲᠡᠭᠦᠨ ᠦ ᠭᠠᠳᠠᠭᠤᠷ ᠪᠠᠢᠢᠬᠤ ᠳᠥᠷᠪᠡᠯᠵᠢᠨ ᠪᠣᠯᠤᠨ ᠳᠤᠭᠤᠢ ᠬᠦᠷᠢᠶ᠎ᠡ᠂ ᠡᠭᠦᠨ ᠢ ᠳᠠᠭᠠᠯᠳᠤᠭᠰᠠᠨ ᠲᠣᠮᠣ ᠵᠢᠵᠢᠭ ᠬᠡᠯᠪᠡᠷᠢ ᠬᠡᠮᠵᠢᠶ᠎ᠡ ᠲᠡᠢ ᠴᠢᠯᠠᠭᠤᠨ ᠳᠠᠭᠠᠭᠤᠯᠢ ᠪᠠᠢᠢᠭᠤᠯᠤᠮᠵᠢ ᠨᠤᠭᠤᠳ ᠠᠴᠠ ᠪᠥᠷᠢᠳᠦᠨ᠎ᠡ᠃ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠦᠨ ᠭᠣᠣᠯ ᠣᠪᠣᠭᠠᠯᠠᠭ᠎ᠠ ᠪᠤᠶᠤ ᠬᠦᠷᠢᠶᠡᠨ ᠦ ᠳᠣᠲᠣᠷ᠎ᠠ ᠲᠠᠯ᠎ᠠ ᠳᠤ ᠪᠠᠢᠢᠷᠢᠯᠠᠬᠤ ᠴᠢᠯᠠᠭᠤᠨ ᠳᠠᠷᠤᠭᠠᠰᠤ ᠵᠠᠢᠢᠯᠠᠰᠢ ᠦᠭᠡᠢ ᠪᠠᠢᠢᠬᠤ ᠦᠨᠳᠦᠰᠦᠨ ᠡᠯᠧᠮᠧᠨᠲ ᠪᠥᠭᠡᠳ 0᠂ 5᠊᠊ 5 ᠮᠸᠲ᠋ᠷ ᠥᠨᠳᠥᠷ ᠲᠡᠢ᠂ 5᠊᠊ 50 ᠮᠸᠲ᠋ᠷ ᠭᠣᠣᠯᠴᠢ ᠲᠠᠢ᠃ ᠡᠨᠡ ᠳᠠᠷᠤᠭᠠᠰᠤᠨ ᠤ ᠳᠣᠣᠷ᠎ᠠ ᠡᠷᠲᠡᠨ ᠦ ᠭᠠᠵᠠᠷ ᠤᠨ ᠲᠦᠪᠰᠢᠨ ᠳᠣ ᠬᠦᠮᠦᠨ ᠢᠢᠡᠨ ᠲᠣᠯᠣᠭᠠᠢ ᠪᠠᠷ ᠨᠢ ᠪᠠᠷᠠᠭᠤᠨ ᠵᠦᠭ ᠲᠣ ᠴᠢᠭᠯᠡᠭᠦᠯᠦᠨ ᠲᠡᠨᠢᠭᠡᠷ ᠪᠠᠢᠢᠳᠠᠯ ᠢᠶᠠᠷ ᠣᠷᠣᠰᠢᠭᠤᠯᠤᠨ ᠲᠠᠯᠪᠢᠵᠤ᠂ ᠳᠡᠭᠡᠷ᠎ᠡ ᠨᠢ ᠲᠣᠮᠣ ᠬᠠᠪᠲᠠᠭᠠᠢ ᠴᠢᠯᠠᠭᠤ ᠪᠠᠷ ᠬᠠᠢᠢᠷᠴᠠᠭ ᠪᠠᠢᠢᠭᠤᠯᠤᠭᠠᠳ ᠡᠭᠦᠨ ᠦ ᠪᠡᠨ ᠳᠡᠭᠡᠷ᠎ᠡ ᠡᠴᠡ ᠲᠣᠮᠣ ᠵᠢᠵᠢᠭ ᠴᠢᠯᠠᠭᠤ ᠪᠠᠷ ᠳᠠᠷᠤᠵᠤ ᠣᠪᠣᠭᠠᠯᠠᠭᠰᠠᠨ ᠪᠠᠢᠢᠳᠠᠭ᠃
ᠶᠡᠬᠡᠪᠴᠢᠯᠡᠨ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠦᠨ ᠵᠡᠭᠦᠨ ᠲᠠᠯ᠎ᠠ ᠳᠤ ᠳᠤᠭᠤᠢ ᠬᠡᠯᠪᠡᠷᠢ ᠪᠡᠷ ᠴᠢᠯᠠᠭᠤ ᠥᠷᠢᠰᠦᠨ ᠳᠠᠭᠠᠭᠤᠯᠢ ᠪᠠᠢᠢᠭᠤᠯᠤᠮᠵᠢ ᠨᠤᠭᠤᠳ ᠪᠠᠢᠢᠷᠢᠯᠠᠳᠠᠭ᠃ ᠳᠠᠭᠠᠭᠤᠯᠢ ᠠᠴᠠ ᠠᠳᠤᠭᠤᠨ ᠤ ᠲᠣᠯᠣᠭᠠᠢ᠂ ᠡᠷᠡᠦ᠂ ᠬᠥᠵᠦᠭᠦᠦ᠂ ᠨᠢᠷᠤᠭᠤ᠂ ᠲᠤᠭᠤᠷᠠᠢᠢᠨ ᠤ ᠶᠠᠰᠤ ᠢᠯᠡᠷᠡᠬᠦ ᠪᠠ ᠲᠤᠰᠬᠠᠢ ᠳᠢᠭ ᠵᠠᠶᠢᠭ ᠤᠨ ᠳᠠᠭᠠᠭᠤ ᠥᠷᠢᠵᠦ ᠲᠠᠪᠢᠭᠰᠠᠨ ᠪᠠᠢᠢᠳᠠᠭ᠃ ᠮᠥᠨ ᠪᠤᠭᠤᠨ ᠴᠢᠯᠠᠭᠤ ᠶᠢ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠦᠨ ᠵᠡᠭᠦᠨ ᠲᠠᠯ᠎ᠠ ᠳᠤ ᠨᠠᠷᠠᠨ ᠤᠷᠭᠤᠬᠤ ᠵᠦᠭ ᠲᠣ ᠬᠠᠷᠠᠭᠤᠯᠤᠨ ᠪᠣᠰᠬᠠᠭᠰᠠᠨ ᠪᠠᠢᠢᠳᠠᠭ᠃ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠦᠨ ᠡᠭᠦᠷᠭᠡ ᠵᠣᠷᠢᠭᠤᠯᠤᠯᠲᠠ ᠶᠢ ᠰᠤᠳᠤᠯᠤᠭᠠᠴᠢᠳ ᠶᠠᠩᠵᠤ ᠪᠦᠷᠢ ᠪᠡᠷ ᠦᠵᠡᠳᠡᠭ᠃ ᠡᠭᠦᠨ ᠳᠣ᠂ ᠣᠷᠣᠰᠢᠭᠤᠯᠭ᠎ᠠ ᠶᠢᠨ ᠳᠤᠷᠠᠰᠬᠠᠯ᠂ ᠲᠠᠬᠢᠯᠭ᠎ᠠ ᠶᠢᠨ ᠳᠤᠷᠠᠰᠬᠠᠯ᠂ ᠣᠷᠣᠰᠢᠭᠤᠯᠭ᠎ᠠ ᠪᠣᠯᠤᠨ ᠲᠠᠬᠢᠯᠭ᠎ᠠ ᠶᠢᠨ ᠴᠣᠭᠴᠠᠯᠠᠪᠤᠷᠢ᠂ ᠵᠠᠳᠠᠭᠠᠢ ᠲᠩᠷᠢ ᠶᠢᠨ ᠳᠣᠣᠷᠠᠬᠢ ᠰᠦᠮ᠎ᠡ᠂ ᠶᠢᠷᠲᠢᠨᠴᠦ ᠶᠢᠨ ᠵᠠᠭᠪᠤᠷ ᠭᠡᠵᠦ ᠦᠵᠡᠬᠦ ᠶᠠᠪᠤᠳᠠᠯ ᠪᠤᠢ᠃ ᠮᠠᠯᠲᠠᠯᠭ᠎ᠠ ᠪᠠᠷ ᠡᠳ᠋ ᠥᠯᠥᠭ ᠦᠨ ᠵᠦᠢᠯᠡᠰ ᠪᠠᠷᠤᠭ ᠭᠠᠷᠳᠠᠭ ᠦᠭᠡᠢ ᠨᠢ ᠨᠢᠭᠡ ᠪᠣᠯ ᠪᠦᠭᠦᠳᠡ ᠲᠣᠨᠣᠭᠳᠠᠭᠰᠠᠨ᠂ ᠡᠰᠡᠪᠡᠯ ᠠᠩᠬᠠᠨ ᠠᠴᠠ ᠪᠠᠨ ᠡᠳ᠋ ᠥᠯᠥᠭ ᠦᠨ ᠵᠦᠢᠯ ᠦᠭᠡᠢ ᠣᠷᠣᠰᠢᠭᠤᠯᠳᠠᠭ ᠵᠠᠩ ᠦᠢᠯᠡ ᠪᠠᠢᠢᠭᠰᠠᠨ ᠪᠣᠯᠤᠯᠲᠠᠢ᠃ ᠭᠡᠬᠦ ᠳᠣ ᠪᠡᠨ ᠴᠥᠭᠡᠨ ᠬᠡᠳᠦᠨ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠡᠴᠡ ᠬᠦᠷᠡᠯ ᠣᠨ ᠦᠶ᠎ᠡ ᠳᠣ ᠬᠣᠯᠪᠣᠭᠳᠠᠵᠤ ᠪᠣᠯᠬᠤᠢᠢᠴᠠ ᠸᠠᠭᠠᠷ ᠰᠠᠪᠠᠨ ᠤ ᠬᠠᠭᠠᠷᠬᠠᠢ ᠪᠣᠯᠤᠨ ᠵᠠᠷᠢᠮ ᠬᠦᠷᠡᠯ ᠡᠳᠯᠡᠯ ᠣᠯᠳᠠᠭᠰᠠᠨ ᠨᠢ ᠶᠡᠬᠡᠩᠬᠢ ᠳᠣ ᠪᠡᠨ ᠳᠠᠷᠤᠭᠠᠰᠤᠨ ᠤ ᠳᠤᠮᠳᠠ ᠠᠴᠠ ᠭᠠᠷᠴᠠᠢ᠃ ᠮᠥᠨ ᠵᠠᠷᠢᠮ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠦᠨ ᠲᠥᠪ ᠳᠠᠷᠤᠭᠠᠰᠤ ᠳᠤᠮᠳᠠ ᠠᠴᠠ ᠮᠠᠯ ᠠᠮᠢᠲᠠᠨ ᠤ ᠶᠠᠰᠤ ᠣᠯᠳᠠᠳᠠᠭ᠃ ᠬᠡᠳᠦᠢ ᠪᠡᠷ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠡᠴᠡ ᠭᠠᠷᠳᠠᠭ ᠬᠦᠮᠦᠨ ᠮᠠᠯ ᠤᠨ ᠶᠠᠰᠤ ᠬᠠᠳᠠᠭᠠᠯᠠᠯᠲᠠ ᠮᠠᠭᠤ ᠪᠠᠢᠢᠳᠠᠭ ᠪᠣᠯᠪᠠᠴᠤ ᠴᠥᠭᠡᠨ ᠬᠡᠳᠦᠨ ᠬᠦᠮᠦᠨ ᠦ ᠭᠠᠪᠠᠯᠠ ᠶᠢᠨ ᠶᠠᠰᠤ ᠪᠦᠲᠦᠨ ᠭᠠᠷᠴᠠᠢ᠃ ᠪᠠᠷᠠᠭᠤᠨ ᠪᠣᠯᠤᠨ ᠲᠥᠪ ᠮᠣᠩᠭ᠋ᠣᠯ ᠠᠴᠠ ᠭᠠᠷᠤᠭᠰᠠᠨ ᠭᠠᠪᠠᠯᠠ ᠶᠢᠨ ᠶᠠᠰᠤᠨ ᠨᠤᠭᠤᠳ ᠧᠦᠷᠣᠫᠠ ᠲᠥᠷᠬᠥ ᠲᠡᠢ ᠪᠠᠢᠢᠭᠰᠠᠨ ᠪᠣᠯ ᠰᠡᠯᠡᠩᠭᠡ ᠶᠢᠨ ᠬᠥᠨᠳᠡᠢ ᠡᠴᠡ ᠭᠠᠷᠤᠭᠰᠠᠨ ᠬᠤᠶᠠᠷ ᠭᠠᠪᠠᠯᠠ ᠶᠢᠨ ᠶᠠᠰᠤ ᠮᠣᠩᠭ᠋ᠣᠯ ᠲᠥᠷᠬᠥ ᠲᠡᠢ ᠪᠠᠢᠢᠵᠠᠢ᠃

ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ
ᠦᠨᠳᠦᠰᠦᠨ ᠮᠡᠳᠡᠭᠡᠯᠡᠯ
ᠲᠣᠯᠣᠭᠠᠢ ᠦᠭᠡ
ᠠᠳᠠᠯᠢ ᠤᠳᠬ᠎ᠠ ᠲᠠᠢ ᠦᠭᠡ
ᠬᠠᠮᠢᠶ᠎ᠠ ᠪᠦᠬᠦᠢ ᠦᠭᠡ
ᠲᠥᠷᠦᠯ ᠴᠠᠭ ᠦᠶ᠎ᠡ
ᠬᠡᠨ ᠦ ᠬᠠᠭᠠᠨᠴᠢᠯᠠᠯ ᠤᠨ ᠦᠶ᠎ᠡ ᠳᠣ
ᠰᠠᠯᠪᠤᠷᠢ᠂ ᠴᠢᠭᠯᠡᠯ ᠲᠡᠦᠬᠡ
ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ
᠊᠊

ᠤᠷᠲᠤ ᠶᠢᠨ ᠪᠤᠯᠠᠭ ᠤᠨ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ᠂ ᠪᠤᠭᠤᠨ ᠬᠥᠰᠢᠶ᠎ᠡ᠂ ᠰᠠᠭᠰᠠᠢ ᠬᠡᠯᠪᠡᠷᠢ ᠶᠢᠨ ᠪᠤᠯᠠᠰᠢ᠂ ᠪᠠᠶᠠᠨ᠊᠊ ᠥᠨᠳᠥᠷ ᠦᠨ ᠪᠤᠯᠠᠰᠢ
ᠪᠤᠯᠠᠰᠢ ᠣᠷᠣᠰᠢᠭᠤᠯᠭ᠎ᠠ ᠶᠢᠨ ᠳᠤᠷᠠᠰᠬᠠᠯ᠂ ᠲᠠᠬᠢᠯᠭ᠎ᠠ ᠶᠢᠨ ᠪᠠᠢᠢᠭᠤᠯᠤᠮᠵᠢ ᠬᠦᠷᠡᠯ ᠣᠨ ᠦᠶ᠎ᠡ
ᠨᠡᠢᠢᠲᠠ ᠢᠢᠨ ᠲᠣᠭᠠᠯᠠᠯ ᠣᠨ ᠡᠮᠥᠨᠡᠬᠢ II᠊᠊ I ᠮᠢᠩᠭ᠋ᠠᠨ
ᠠᠷᠬᠧᠣᠯᠣᠭᠢ

ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠦᠨ ᠣᠨ ᠴᠠᠭ ᠢ ᠨᠡᠢᠢᠲᠡ ᠢᠢᠨ ᠲᠣᠭᠠᠯᠠᠯ ᠣᠨ ᠡᠮᠦᠨᠡᠬᠢ II ᠮᠢᠩᠭ᠋ᠠᠨ ᠤ ᠲᠡᠭᠦᠰᠬᠡᠯ ᠡᠴᠡ ᠨᠡᠢᠢᠲᠡ ᠢᠢᠨ ᠲᠣᠭᠠᠯᠠᠯ ᠣᠨ ᠡᠮᠦᠨᠡᠬᠢ I ᠮᠢᠩᠭ᠋ᠠᠨ ᠤ ᠡᠬᠢᠨ ᠦ

ᠬᠠᠭᠠᠰ ᠲᠤ ᠬᠣᠯᠪᠣᠭᠳᠠᠭᠤᠯᠳᠠᠭ᠃ ᠤᠮᠠᠷᠠᠳᠤ ᠮᠣᠩᠭ᠋ᠣᠯ ᠳᠤ ᠮᠠᠯᠳᠠᠭᠰᠠᠨ ᠵᠠᠷᠢᠮ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠦᠨ ᠳᠠᠭᠠᠭᠤᠯᠢ ᠪᠠᠢᠢᠭᠤᠯᠤᠮᠵᠢ ᠶᠢᠨ ᠳᠣᠲᠣᠷ ᠠ ᠠᠴᠠ ᠭᠠᠷᠤᠭᠰᠠᠨ ᠠᠳᠤᠭᠤᠨ ᠤ ᠶᠠᠰᠤᠨ ᠳᠤ

ᠬᠢᠭᠰᠡᠨᠷᠠᠳᠢᠣᠻᠠᠷᠪᠣᠨ ᠤ ᠰᠢᠨᠵᠢᠯᠡᠭᠡ ᠪᠡᠷ ᠨᠡᠢᠢᠲᠡ ᠢᠢᠨ ᠲᠣᠭᠠᠯᠠᠯ ᠣᠨ ᠡᠮᠦᠨᠡᠬᠢ XV ᠊᠊ XIII ᠵᠠᠭᠤᠨ ᠭᠡᠰᠡᠨ ᠣᠨ ᠴᠠᠭ ᠭᠠᠷᠴᠤ ᠪᠠᠢᠢᠨ ᠠ᠃ (ᠴ᠊᠂ ᠲᠥᠷᠦᠪᠠᠲᠤ)

ᠠᠰᠢᠭᠯᠠᠭᠰᠠᠨ ᠨᠣᠮ ᠵᠣᠬᠢᠶᠠᠯ

ᠴ᠂ ᠠᠮᠤᠷᠲᠦᠪᠰᠢᠨ᠃ ᠮᠣᠩᠭ᠋ᠣᠯ ᠨᠤᠲᠤᠭ ᠳᠠᠬᠢ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠦᠨ ᠳᠤᠷᠠᠰᠬᠠᠯ // // The Ceremonial Archaeology in Prehistoric and

Ancient Age. Bucheon city. The Institute of Cultural Properties, Hanyang University. 2004, pp. 61 ᠊᠊ 67.

ᠴ᠂ ᠠᠮᠤᠭᠤᠯᠠᠩᠲᠡᠭᠦᠰ᠃ ᠬᠢᠷᠭᠢᠰᠬᠡᠭᠦᠷ ᠦᠨ ᠭᠠᠳᠠᠭᠠᠳᠤ ᠬᠡᠯᠪᠡᠷᠢ᠂ ᠵᠣᠬᠢᠶᠠᠨ ᠪᠠᠢᠢᠭᠤᠯᠤᠯᠲᠠ ᠶᠢᠨ ᠠᠩᠭᠢᠯᠠᠯ // Studia

archaeologica᠂ Tom᠃ ᠬXXV᠂ Fasc᠃ 8᠃ ᠣᠯᠠᠭᠠᠨᠪᠠᠭᠠᠲᠦᠷ᠂ 2015᠂ ᠲ᠃ 122 ᠊᠊ 139᠃

ᠴ᠂ ᠲᠦᠷᠦᠪᠠᠳᠤ᠂ ᠴ᠂ ᠠᠮᠤᠷᠲᠦᠪᠰᠢᠨ᠂ ᠤ᠂ ᠡᠷᠳᠡᠨᠢᠪᠠᠲᠤ᠃ ᠡᠭ ᠦᠨ ᠭᠣᠣᠯ ᠤᠨ ᠰᠠᠪᠠ ᠨᠤᠲᠤᠭ ᠳᠠᠬᠢ ᠠᠷᠬᠧᠣᠯᠣᠭᠢ ᠶᠢᠨ ᠳᠤᠷᠠᠰᠬᠠᠯ ᠤᠳ (ᠬᠦᠷᠡᠯ ᠣᠨ ᠥᠢ ᠡ ᠠᠴᠠ

ᠮᠣᠩᠭ᠋ᠣᠯ ᠤᠨ ᠦᠶ ᠡ) ᠃ ᠣᠯᠠᠭᠠᠨᠪᠠᠭᠠᠲᠦᠷ᠂ 2003᠃

ᠴ᠂ ᠲᠦᠷᠦᠪᠠᠳᠤ᠂ ᠲ᠂ ᠪᠠᠶᠠᠷ᠂ ᠲ᠂ ᠴᠡᠸᠡᠩᠳᠤᠷᠵᠢ᠂ᠴ᠂ ᠪᠠᠲᠤᠲᠤᠯᠭ ᠠ᠂ ᠨ᠂ ᠪᠠᠶᠠᠷᠬᠦᠦ᠂ᠲ᠂ ᠢᠳᠡᠷᠬᠠᠩᠭ᠋ᠠᠢ᠂ᠫ᠂᠊᠊ ᠬ᠂ ᠵᠢᠰᠻᠠᠷ᠃ ᠮᠣᠩᠭ᠋ᠣᠯ ᠠᠯᠲᠠᠢ ᠶᠢᠨ

ᠠᠷᠬᠧᠣᠯᠣᠭᠢ ᠶᠢᠨ ᠳᠤᠷᠠᠰᠬᠠᠯ ᠤᠳ᠊᠊ 1᠄ ᠪᠠᠶᠠᠨ᠊᠊ ᠥᠯᠥᠭᠡᠢ ᠠᠢᠢᠮᠠᠭ᠃ ᠣᠯᠠᠭᠠᠨᠪᠠᠭᠠᠲᠦᠷ᠂ 2009᠃

Цыбиктаров АД.. Керексуры Буряты, Северной и Центральной Монголии // Культуры и

памятники бронзового и раннего железнего веков Забайкалья и Монголии. Улан᠊᠊ Удэ, 1995, стр.

38 ᠊᠊ 47.

Allard F., Erdenebaatar D. Khirigsuurs, ritual and mobility in the Bronze Age of Mongolia //

Antiquity 79 (2005), pp. 547–563.

Wright J. Organizational principles of Khirigsuur monuments in the lower Egiin Gol valley, Mongolia

// Journal of Anthropological Archaeology 26 (2007), pp. 350 ᠊᠊ 365